5 20 2

or an TH

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That ALBERTINE M. GUEL in the State aforesaid, in consideration of the sum of One Dollar --- BODEWINS, love and affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ELAINE D. CHILDERS, her heirs and assigns,

All that certain tract of land in Greenville Township, Greenville County, State of South Carolina, about 6 miles west of the City of Greenville, near Saluda River, containing 9.90 acres, and being a portion of the Hattie Cunningham Farm, and being Tract No. 8 of a Subdivision of said Farm made for Cherry Investment Company by W. J. Riddle, February, 1938, and having the following metes and bounds according to said plat:

Beginning at an iron pin at intersection of two roads, at joint corner of Tracts Nos. 3, 5 and 8, and running thence with road S. 34-10 W. 178.8 feet to bend; thence S. 36-50 W. 161.5 feet to bend; thence S. 15-30 W. 271 feet; thence S. 16 W. 259 feet to stake at corner of Tract No. 9; thence S. 68-50 E. 884 feet; thence N. 8-45 E. 78 feet to stake; and thence N. 25-15 W. 1155 feet to beginning corner, being a portion of the same conveyed to Anna M. Beaty by The First Carolinas Joint Stock Land Bank by deed dated January 5th, 1937, and recorded in Book 352, page 189, and conveyed by Anna M. Beaty to Cherry Investment Company by deed dated January 20, 1937, and recorded in Book 192, page 78.

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TOGETHER with all and Singular the Rights, Members, Hereditan or in anywise incident or appertaining.	nents and Appurtenar	nces to the said p	remises belonging,
TO HAVE AND TO HOLD all and singular the said Premises !	pefore mentioned unto	n the grantee(s) h	ereinahova nomad
and her Heirs and Assigns forever.		•	•
And the grantor(s) do(es) hereby bind the grantor(s) and the gra	ntor's(s') Heirs, Execu	itors and Adminis	trators to warrant
and forever defend all and singular the said premises unto the grant	tee(s) hereinabove na	med, and the gran	ntee's(s') Heirs and
Assigns against the grantor(s) and the grantor's(s') Heirs and against ev	ery person whomsoev	er lawfully claimi	ng or to claim the
same or any part thereof.	1 ¢ T		
Witness the grantor's(s') hand and seal this 28th of our Lord One Thousand Nine Hundred and Fifty Nine.	day of J	anuary	in the year
of our rote included that I may be in the included the in	4 .		1
	Albertin	1 Malin	0/- 15-11
Signed, Sealed and Delivered in the Presence of			(Seal)
Marjonie a. Still			(Seal)
Thugade wi spece			(Seal)
Storm A Hun House			(Seal)
comment your			(Seal)
V			` ,
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State of South Carolina, Personally appeared	hafana ma M	arjorie A. Hi	:11
· · · · · · · · · · · · · · · · · · ·	before me	arjoite A. III	.11
Greenville County	bertine M. Guel		
and made oath that she saw the within named grantor(s) Al		al and as her	
deliver the within written deed, and that s he, with Edward Rya	ın Hamer		act and deed execution thereof.
Sworn to before me this28th		,	
day of January A. D. 19 59	Mariorie	2. 2/1/2	,
Edume & Ryan Harrier	77.00		:
Notary Public for South Carolina	0		
			
State of South Carolina,) RENUNCIA	TION OF DOWER	Grantor a	Woman
· · · · · · · · · · · · · · · · · · ·			
Greenville County) I,		Notary Public	c, do hereby certify
unto all whom it may concern, that Mrs.			
wife of the within named			
did this day appear before me, and upon being privately and separat	ely examined by me	, did declare tha	t she does freely,
voluntarily, and without any compulsion, dread or fear of any person	or persons whomsoev	er, renounce, rel	ease, and forever
relinquish unto and also all her right and claim of Dower of, in or to all and singu	Heirs and	l Assigns, all her i	nterest and estate,
	uar uie prennses with	nn mentioned and	i released.
GIVEN under my hand and seal this			
day of, A. D. 19	••		
Notary Public for South Carolina	• •		
Notary Public for South Carolina			
Cancelled documentary stamps attached: S. C. \$; U. S. \$;			

Recorded this 2nd day of February 19 59, at 4:47 P.M., No. 19695

B3.1-1-37